

**AGENDA**  
**Regular City Council Meeting**  
**Wixom City Council Chambers**  
**Tuesday – May 14, 2019**  
**7:00 p.m.**

**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**Mayor:** R. Ziegler  
**Deputy Mayor:** P. Beagle  
K. Gottschall  
T. Gronlund-Fox  
B. Leder  
T. Rzeknik  
R. Smiley

**CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:**

- 1.) Budget Study Session of April 22, 2019
- 2.) Regular City Council Meeting of April 23, 2019

**CORRESPONDENCE:**

- 1.) Notice of Hearing for the Electric Customers of DTE Electric Company Case No. U-20203
- 2.) City Fleet Worksheet

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**CITY MANAGER'S REPORTS:**

- 1.) Fire Monthly Report – March 2019
- 2.) Police Monthly Report – March 2019

**CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to receive and file:
  - a. Downtown Development Authority of February 26, 2019
  - b. Planning Commission Minutes of March 25, 2019
  - c. Library Minutes of March 25, 2019
- 2.) Acceptance of a Permanent Sidewalk Easement Granted by McDonald's Corporation Located at 49450 Grand River Avenue in the Amount of Ten Dollars
- 3.) Acceptance of a Permanent Water Main Easement and a Sanitary Sewer Easement to be Granted by Wixom North, LLC, for Property Located at 38500 Assembly Park Drive and 28643 South Wixom Road, in the Amount of One Dollar (\$1.00) Each

**UNFINISHED BUSINESS:**

- 1.) Wixom Community Foundation Scholarship Investigation

**NEW BUSINESS:**

- 1.) Consideration of the Mayoral Appointment of Vanessa Willett to the Downtown Development Authority with a Term to Expire June 30, 2023

- 2.) Recommendation to Approve a Revised Agreement for High Volume Calling (HVC) for Two Years with AT&T of Atlanta, Georgia and Authorize Mayor Richard Ziegler to Sign the Agreement on Behalf of the City
- 3.) Recommendation to Extend the Water System Cross Connection Control Program Contract with Hydro Corp, Inc. for Three (3) Additional Years for an Annual Amount of \$33,072 and Authorize the Mayor and Clerk to Sign the Agreement
- 4.) Recommendation to Award Additional Construction Engineering to the City Engineering Firm, Hubbell, Roth & Clark, Inc., in the amount of \$35,250 and Approve the Associated Budget Amendment to Complete the 2018 Industrial Road Construction Maintenance Program
- 5.) Recommendation to Adopt a Bond Authorizing Resolution for Limited Tax General Obligation Capital Improvement Bonds for Wastewater System Improvements
- 6.) Consideration of the Introduction of an Ordinance to Amend the Code of Ordinances for the City of Wixom, Chapter 5.10, Peddlers, Solicitors and Canvassers, Sec. 5.10.079, Including the Removal of Language Pertaining to the Private Posting of Signs Prohibiting Peddling, Soliciting, Canvassing or Trespassing at Each Entrance to Subdivisions, Condominiums or Other Neighborhoods
- 7.) Request to Provide Conditional Approval of Final Site Condominium /VCA Site Condominium Plan for the Cambridge Lane Development of 39 Single-Family Residential Lots

**CALL TO THE PUBLIC:**

**CITY MANAGER’S COMMENTS:**

**COUNCIL COMMENTS:**

**ADJOURNMENT:**

**RULES FOR PUBLIC SPEAKING:**

**Call to the Public:**

- The public shall address the Council during the “Call to the Public” which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

**Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**SCHEDULED MEETINGS:** (All meetings are at City Hall unless otherwise noted.)

Mon	-	05/20/19	-	6:00 pm	-	Library Budget Meeting (Library)
Mon	-	05/20/19	-	7:00 pm	-	Library Board (Library)
Tue	-	05/28/19	-	7:30 am	-	Downtown Development Authority
Tue	-	05/28/19	-	7:00 pm	-	City Council
Wed	-	05/29/19	-	7:30 pm	-	Planning Commission
Mon	-	06/03/19	-	7:30 pm	-	Planning Commission
Mon	-	06/10/19	-	7:30 pm	-	Zoning Board of Appeals
Tue	-	06/11/19	-	7:00 pm	-	City Council
Mon	-	06/17/19	-	7:00 pm	-	Joint City Council, DDA, Planning Commission & ZBA
Mon	-	06/24/19	-	7:00 pm	-	Library Board (Library)
Mon	-	06/24/19	-	7:30 pm	-	Planning Commission
Tue	-	06/25/19	-	7:30 am	-	Downtown Development Authority
Tue	-	06/25/19	-	7:00 pm	-	City Council

**NOTE:** Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at (248) 624-4557. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.