

**AGENDA**  
**SENIOR CITIZEN COMMISSION MEETING**  
**WIXOM LIBRARY**  
**CONFERENCE ROOM**  
**49015 PONTIAC TRAIL**

TUESDAY – January, 14<sup>th</sup>, 2020

**CALL TO ORDER:**

**ROLL CALL/DETERMINATION OF A QUORUM:**

MEMBERS:     Jean Korleski, Chair  
                  Anna Contreras, Vice-Chair  
                  Larry Grant  
                  Connie Salvati  
                  Joan Roberts  
                  Judy Celinske  
                  George Carty  
CITY STAFF:   Steven Brown, City Manager  
                  Kailyn McMahan, Senior Coordinator  
SECRETARY:   Cyndy Marsh

**CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:**

- 1) November 12, 2019 Meeting Minutes

**CORRESPONDENCE:**

**CALL TO THE PUBLIC (agenda items only):**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- 1) Working on March and April Newsletter
- 2) Updating the memorial plaque
- 3) Working on sponsorship program and formal recruitment for new members
- 4) AARP Tax Aide Signups are out and appointments are quickly filling up
- 5) March meeting is Wednesday March 11 in the Community Center due to elections

**INFORMATION:**

- 1) Monthly Operational Report
- 2) Financial Statement

**CALL TO THE PUBLIC:**

**STAFF COMMENTS:**

**COMMISSION COMMENTS:**

**ADJOURNMENT:**

**RULES FOR PUBLIC SPEAKING:**

- The public shall address the Commission during the “Call to the Public” which shall be included on the agenda immediately after Approval of Minutes and again immediately after New Business. The first Call to the Public shall be limited to agenda items only.
- A person shall not address the Commission in excess of five minutes unless the time is extended by a majority vote of the Commission present.
- Persons wishing to address the Commission shall identify themselves and their place of residence and shall state their reason for addressing the Commission.
- All comments by the public shall be made directly to the Commission.

*Note: Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Manager’s Office at (248)624-0894. Our staff will be pleased to make the necessary arrangement (large print agendas or minutes, etc.) with proper notice given prior to the meeting.*