



49045 Pontiac Trail

**AGENDA**  
**Regular City Council Meeting**  
**Wixom City Council Chambers**  
**Tuesday – November 26, 2019**  
**7:00 p.m.**

**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**Mayor:** R. Ziegler  
**Deputy Mayor:** P. Beagle  
P. Behrmann  
K. Gottschall  
T. Gronlund-Fox  
T. Rzeznik  
R. Smiley

**CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:**

- 1.) Regular City Council Meeting of November 12, 2019

**CORRESPONDENCE:**

- 1.) Notice of Hearing for the Electric Customers of DTE Electric Company Case No. U-20527

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**CITY MANAGER’S REPORTS:**

- 1.) Departmental Reports – October 2019

**CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Recommendation to Accept a Permanent Water Main Easement Granted by Wixom Development Company for Property Located at 28702 Wall Street for One Dollar (\$1.00)

**UNFINISHED BUSINESS:** (None)

**NEW BUSINESS:**

- 1.) Recommendation to Award a Three (3) Year Summer Concert Series Agreement for 2020, 2021 and 2022 to JAG Entertainment of Wixom, Michigan in an Annual Amount of \$24,000 and Authorize the Mayor to Sign the Agreement on Behalf of the City
- 2.) Recommendation to Approve the Community Development Block Grant Program Year 2019 Subrecipient Agreement between Oakland County and the City of Wixom and Authorize Mayor Richard Ziegler to Sign the Agreement on Behalf of the City
- 3.) Recommendation to Utilize a Bid Process from the National Association of State Procurement Officials (NASPO) ValuePoint Premium Savings Package and Authorize the Purchase of Ten (10) Replacement Desktop Computers for the Police Department from Hewlett Packard of Palo Alto, California for \$6,600.00 with the Purchase Budgeted in Account Number 411-301-975-370

- 4.) Consideration of a Resolution Authorizing the City Manager to Pursue the Sale of Surplus City Property at 3073 and 3084 Partridge in Accordance with Section 3.16.050 (Sale of Economic Development Property) of the Code of Ordinances
- 5.) Recommendation to Approve a Professional Services Agreement with CIB Planning of Fenton, Michigan for Redevelopment Ready Communities Technical Assistance Services for a Total Not to Exceed \$10,000, with the Purchase Budgeted in Account Number 101-721-956.481, and Authorize the Mayor to Sign the Agreement
- 6.) Recommendation to Approve a Professional Services Agreement with Hanka Advisor, LLC of Bowie, Maryland Proposal for Grant Writing and Lobbying Services on the Prospective Beck Road Widening Project for a Total Not to Exceed \$28,500, Approve the Associated Budget Amendment for Account Number 101-441-801.391 and Authorize the Mayor to Sign the Agreement

**CALL TO THE PUBLIC:**

**CITY MANAGER’S COMMENTS:**

**COUNCIL COMMENTS:**

**ADJOURNMENT:**

**RULES FOR PUBLIC SPEAKING:**

**Call to the Public:**

- The public shall address the Council during the “Call to the Public” which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

**Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**SCHEDULED MEETINGS:** (All meetings are at City Hall unless otherwise noted.)

- Mon - 12/02/19 - 7:30 pm - Planning Commission
- Mon - 12/09/19 - 7:30 pm - Zoning Board of Appeals
- Tue - 12/10/19 - 7:00 pm - City Council
- Tue - 12/17/19 - 7:00 pm - City Council
- Mon - 12/23/19 - 7:30 pm - Planning Commission

**NOTE:** Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at (248) 624-4557. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.