



49045 Pontiac Trail

**REVISED AGENDA**  
**Regular City Council Meeting**  
**Wixom City Council Chambers**  
**Tuesday – October 22, 2019**  
**7:00 p.m.**

**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**Mayor:** R. Ziegler  
**Deputy Mayor:** P. Beagle  
K. Gottschall  
T. Gronlund-Fox  
B. Leder  
T. Rzezniak (Excused)  
R. Smiley

**CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:**

- 1.) Joint City Council and Planning Commission Meeting of September 4, 2019
- 2.) Regular City Council Meeting of October 8, 2019

**CORRESPONDENCE:** (None)

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**CITY MANAGER'S REPORTS:**

- 1.) Departmental Reports – September 2019

**CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to receive and file:
  - a. Zoning Board of Appeals Minutes of June 10, 2019
  - b. Parks & Recreation Commission Minutes of July 8, 2019
  - c. Planning Commission Minutes of September 23, 2019
- 2.) Recommendation to Approve the 2020 City Council Meeting Schedule and Authorize the City Clerk to Post this Schedule as Required by Section 5(2) of the Open Meetings Act (Public Act 267 of 1976)
- 3.) Recommendation to Schedule a Public Hearing for November 12, 2019 to Solicit Input Regarding the Utilization of 2020-2021 Community Development Block Grant Program Allocation in the Amount of \$51,165

**UNFINISHED BUSINESS:** (None)

**NEW BUSINESS:**

- 1.) Recommendation to Approve a Contract with Trivium Racing, Inc. for Timing Services Associated with a 5K and 10K Race to be Held on May 2, 2020 and Authorize the Mayor and Clerk to Sign the Contract on Behalf of the City
- 2.) Recommendation to Accept the Low Qualified Bid from MHM Construction of Armada, Michigan for Pontiac Trail Street Banner Poles in the Amount of \$32,000

- 3.) Recommendation to Award Five-Year Agreements for the Operation, Maintenance and Management of Water and Wastewater Facilities to F&V Operations of Grand Rapids, Michigan for an Annual Cost in Year One of **\$1,209,363**

**CALL TO THE PUBLIC:**

**CITY MANAGER'S COMMENTS:**

**COUNCIL COMMENTS:**

**ADJOURNMENT:**

**RULES FOR PUBLIC SPEAKING:**

**Call to the Public:**

- The public shall address the Council during the "Call to the Public" which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

**Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**SCHEDULED MEETINGS:** (All meetings are at City Hall unless otherwise noted.)

Mon - 10/28/19 - 7:00 pm - Library Board (Library)  
Mon - 10/28/19 - 7:30 pm - Planning Commission  
Wed - 11/06/19 - 7:30 pm - Planning Commission  
Tue - 11/12/19 - 10:00 am - Senior Commission (Community Center)  
Tue - 11/12/19 - 7:00 pm - City Council  
Wed - 11/13/19 - 7:30 pm - Zoning Board of Appeals  
Mon - 11/25/19 - 7:00 pm - Library Board (Library)  
Mon - 11/25/19 - 7:30 pm - Planning Commission  
Tue - 11/26/19 - 7:30 am - Downtown Development Authority  
Tue - 11/26/19 - 7:00 pm - City Council

**NOTE:** Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 624-4557. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.