



49045 Pontiac Trail

**AGENDA**  
**Regular City Council Meeting**  
**Wixom City Council Chambers**  
**Tuesday – November 27, 2018**  
**7:00 p.m.**

**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**Mayor:** R. Ziegler  
**Deputy Mayor:** P. Beagle  
K. Gottschall  
N. Kennedy  
B. Leder  
T. Rzezniak  
R. Smiley

**CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:**

- 1.) Joint City Council, DDA, Planning Commission and ZBA Meeting of October 29, 2018
- 2.) Special City Council Meeting of November 13, 2018
- 3.) Regular City Council Meeting of November 13, 2018

**CORRESPONDENCE:**

- 1.) Notice of Hearing before the Michigan Public Service Commission for Customers of DTE Electric Company – Case No. U-20221

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**CITY MANAGER'S REPORTS:**

- 1.) Departmental Monthly Reports – October 2018

**CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to receive and file:
  - a. Planning Commission Minutes of September 24, 2018
  - b. Planning Commission Minutes of October 1, 2018
  - c. Zoning Board of Appeal Minutes of October 8, 2018

**UNFINISHED BUSINESS:** (None)

**NEW BUSINESS:**

- 1.) Recommendation to Approve a Request from Leo Soave to Approve Final Site Condominium/VCA Site Plan for Development of 38 Single-Family Residential Lots to be Called Milana Estates
- 2.) Consideration of Addendum No. 3 to the Organic Recycling Site Development and Ground Lease Agreement with Spurt Industries, LLC, of Zeeland, Michigan, for a Five-Year Lease Extension of the Compost Site and Operation Adjacent to the Department of Public Works Facility

- 3.) Recommendation to Enter into a Winter Maintenance Agreement with Robertson Brothers Anthem Development Phases 2 and 3 for Goodrich, Fletcher, Madison, Curtis, Theodore, and Center Roads by Adopting the Authorizing Resolution and Authorizing the Mayor and City Clerk to Sign the 2018 Agreement on Behalf of the City
- 4.) Consideration of the Introduction of an Ordinance to Amend the Code of Ordinances for the City of Wixom, Chapter 5.10, Peddlers, Solicitors and Canvassers, Sec. 5.10.079, by Removing Language Pertaining to the Private Posting of Signs Prohibiting Peddling, Soliciting, Canvassing or Trespassing at Each Entrance to Subdivisions, Condominiums or Other Neighborhoods

**CALL TO THE PUBLIC:**

**CITY MANAGER’S COMMENTS:**

**COUNCIL COMMENTS:**

**ADJOURNMENT:**

**RULES FOR PUBLIC SPEAKING:**

**Call to the Public:**

- The public shall address the Council during the “Call to the Public” which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

**Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**SCHEDULED MEETINGS:** (All meetings are at City Hall unless otherwise noted.)

- Mon - 12/03/18 - 7:30 pm - Planning Commission
- Mon - 12/10/18 - 7:30 pm - ZBA
- Tue - 12/11/18 - 7:00 pm - City Council
- Tue - 12/11/18 - 7:00 pm - City Council
- Wed - 12/26/18 - 7:30 pm - Planning Commission

**NOTE:** Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at (248) 624-4557. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.