

**CITY OF WIXOM  
PARKS AND RECREATION COMMISSION MEETING  
Monday – October 8, 2018  
6:00 p.m. Wixom Community Center**

**AGENDA**

**CALL TO ORDER BY CHAIRMAN:**

**ROLL CALL:** John O’Brien, Chairman

Maryann Chupa

Mary Crause

Lisa Ferrari

Tom Marcucci

Jason Martinez

Tom Menzies

Mary Walsh

Vacancy

**CITY STAFF:**

Community Services Director: Deanna Magee

Recording Secretary: Nancy Fisher

**GUESTS:**

**DETERMINATION OF QUORUM:**

**CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:** July 9, 2018

**CORRESPONDENCE:**

**CALL TO THE PUBLIC:** See Rules of Conduct listed at the end of agenda

**TABLED MOTIONS:**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

1. OTC Playground Enhancement Fund – Mr. Dungan from OTC is planning on attending
2. New Event – “Barkin in the Park”
3. Review of Events:
  - Summer Concerts
  - Family Fun Nights
  - BBQ & Blues
  - Movie in the Park
4. Upcoming Events
  - Fall Fest – October 13
  - Monster Mash- October 18
  - Treelighting Festival – November 30

**INFORMATION:**

1. Michigan Airline Trail Update  
<http://www.miairlinetrail.com/>

**COMMISSION COMMENTS:**

**STAFF COMMENTS:**

**ADJOURNMENT:**

NOTE: Anyone planning to attend the meeting who has a need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Community Services Department at (248) 624-2850. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc) with proper notice given prior to the meeting.

**RULES OF CONDUCT:**

- 1) EACH PERSON DESIRING TO ADDRESS THE COMMISSION SHALL STATE HIS/HER NAME AND ADDRESS.
- 2) INDIVIDUAL PERSONS SHALL BE ALLOWED FIVE (5) MINUTES TO ADDRESS THE COMMISSION, AN EXTENSION OF TIME MAY BE GRANTED AT THE DISCRETION OF THE CHAIRPERSON.
- 3) THERE SHALL BE NO QUESTIONING BY THE AUDIENCE OF THE PERSONS ADDRESSING THE COMMISSION; HOWEVER, THE COMMISSION MEMBERS MAY QUESTION THAT PERSON WITH RECOGNITION OF THE CHAIRPERSON.
- 4) NO PERSON SHALL BE ALLOWED TO ADDRESS THE COMMISSION MORE THAN ONCE UNLESS THE CHAIRPERSON GRANTS PERMISSION.
- 5) ONE SPOKESPERSON FOR A GROUP ATTENDING SHALL BE ALLOWED TEN (10) MINUTES TO ADDRESS THE COMMISSION.