



49045 Pontiac Trail

**AGENDA**  
**Regular City Council Meeting**  
**Wixom City Council Chambers**  
**Tuesday – August 28, 2018**  
**7:00 p.m.**

**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**Mayor:** R. Ziegler  
**Deputy Mayor:** P. Beagle  
K. Gottschall  
N. Kennedy  
B. Leder  
T. Rzesnik  
R. Smiley

**CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:**

- 1.) Regular City Council Meeting of August 14, 2018

**CORRESPONDENCE:**

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**CITY MANAGER'S REPORTS:**

- 1.) Departmental Monthly Reports – July 2018

**CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to receive and file:
  - a. Tax Abatement Review Committee Minutes of March 1, 2018
- 2.) Acceptance of Two Water Main Easements Granted by Robert and Sharon Resnick Located at 49323 Shafer Avenue, Wixom, Michigan, in the Total Amount of \$1.00
- 3.) Acceptance of the Water Main Easements Granted by Trijicon North, LLC, Located at 49361, 49385 and 49397 Shafer Avenue, Wixom, Michigan, in the Total Amount of \$2.00

**UNFINISHED BUSINESS:** (None)

**NEW BUSINESS:**

- 1.) Recommendation to Approve a Land Division Request for the Address Identified as 2345 Fairbury, Wixom, Michigan, by NG Group Homes LLC, within the Platted Subdivision Known as Hickory Hill / Rolein Subdivision
- 2.) Recommendation to Authorize Participation in the State of Michigan MiDEAL Purchasing Program for the Purchase of a Toolcat 5600 G-Series with an 84-Inch Grader Attachment from Bobcat of Lansing at a Cost of \$60,916.47 After Trade-In of the 2005 Toolcat
- 3.) Recommendation to Waive the Competitive Bid Process and Accept the Proposal to Enter into a Three-Year Lease Agreement with Snethkamp Chrysler Dodge Jeep RAM of Redford, Michigan for Two Replacement Vehicles for Use by Police Detectives for a Total not to Exceed \$22,616

**CALL TO THE PUBLIC:****CITY MANAGER'S COMMENTS:****COUNCIL COMMENTS:****ADJOURNMENT:****RULES FOR PUBLIC SPEAKING:****Call to the Public:**

- The public shall address the Council during the "Call to the Public" which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

**Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**SCHEDULED MEETINGS:** (All meetings are at City Hall unless otherwise noted.)

Wed - 09/05/18 - 7:30 pm - Planning Commission  
Mon - 09/10/18 - 7:30 pm - Zoning Board of Appeals  
Tue - 09/11/18 - 10:00 am - Senior Commission (Community Center)  
Tue - 09/11/18 - 7:00 pm - City Council  
Mon - 09/24/18 - 7:00 pm - Library Board (Library)  
Mon - 09/24/18 - 7:30 pm - Planning Commission  
Tue - 09/25/18 - 7:30 am - Downtown Development Authority  
Tue - 09/25/18 - 7:00 pm - City Council

**NOTE:** Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 624-4557. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.