



49045 Pontiac Trail

**AGENDA**  
**Regular City Council Meeting**  
**Wixom City Council Chambers**  
**Tuesday – December 19, 2017**  
**7:00 p.m.**

**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**Mayor:** K. Hinkley  
**Deputy Mayor:** R. Ziegler  
P. Beagle  
K. Gottschall  
N. Kennedy  
T. Rzeznik  
R. Smiley

**CHANGES OR ADDITIONS TO THE AGENDA:**

**PRESENTATION:**

- 1.) Oaths of Office for Mayor Richard Ziegler, Council Member Patrick Beagle, Council Member Nicholas Kennedy, Council Member Thomas Rzeznik, Library Board Trustee Christie Carrier, and Library Board Trustee Allison Wert
- 2.) Recognition of Mayor Kevin W. Hinkley for his service as Mayor and City Councilmember

**APPROVAL OF MINUTES:**

- 1.) (The minutes of the December 12, 2017 meeting will be approved at the January 9, 2018 Council Meeting.)

**CORRESPONDENCE:**

- 1.) Letter of Resignation from Jeff Keel from the Downtown Development Authority

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**CITY MANAGER’S REPORTS:**

- 1.) Departmental Monthly Reports – November 2017

**CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to receive and file:
  - a. Zoning Board of Appeals Meeting Minutes of November 13, 2017

**UNFINISHED BUSINESS:** (None)

**NEW BUSINESS:**

- 1.) Recommendation to Authorize the Purchase of Office Furniture for the Construction & Development Services Department from KI of Green Bay, Wisconsin at a cost of \$30,920.50 and the Associated Budget Amendment
- 2.) Consideration of the Introduction of an Amendatory Ordinance to Rezone the Property Located at 29180 and 29290 Wixom Road, Approximately 7.33 Acres, from M-1, Light Industrial to B-3, General Commercial, Tax Parcel Numbers 22-08-100-061 and 22-08-100-062, as Requested by the Property Owners, Jerry L. and Ruth Ann Helmer

**CALL TO THE PUBLIC:**

**CITY MANAGER'S COMMENTS:**

**COUNCIL COMMENTS:**

**ADJOURNMENT:**

**RULES FOR PUBLIC SPEAKING:**

**Call to the Public:**

- The public shall address the Council during the "Call to the Public" which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

**Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**SCHEDULED MEETINGS:** (All meetings are at City Hall unless otherwise noted.)

Wed - 01/03/18 - 7:30 pm - Planning Commission  
Mon - 01/08/18 - 6:00 pm - Parks and Recreation Commission (Community Center)  
Mon - 01/08/18 - 7:30 pm - Zoning Board of Appeals  
Mon - 01/22/18 - 7:00 pm - Library Board (Library)  
Mon - 01/22/18 - 7:30 pm - Planning Commission  
Tue - 01/23/18 - 7:30 am - Downtown Development Authority  
Tue - 01/23/18 - 7:00 pm - City Council  
Mon - 01/29/18 - 7:00 pm - Joint City Council, DDA, Planning Commission and ZBA

**NOTE:** Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 624-4557. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.