



49045 Pontiac Trail

**AGENDA**  
**Zoning Board of Appeals**  
**Wixom Council Chambers, 49045 Pontiac Trail**  
**Monday – March 13, 2017**  
**7:30 p.m.**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**MEMBERS:**

**CHAIRMAN:** J. Caplan  
**VICE-CHAIR:** P. Behrmann  
J. Barts  
D. Berry  
T. Marcucci  
M. Schira  
S. Winters  
R. Konchel (Alternate)

**DETERMINATION OF QUORUM:**

**CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:**

Zoning Board Meeting – November 14, 2016

**CORRESPONDENCE/INFORMATION:**

City Manager's Update – February 14, 2016

City Manager's Update – February 28, 2016

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**UNFINISHED BUSINESS:**

**NO OLD BUSINESS TO DISCUSS**

**NEW BUSINESS:**

- 1. PUBLIC HEARING FOR ZBA CASE #001-17: RANDY T. MICHAEL, 2744 LOON LAKE ROAD, WIXOM, MI 48393:** The applicant is requesting a variance from **Section 18.13.050, Fences and walls**, to allow a fence to be located in the required front yard when it is not permitted under ordinance requirements. The Wixom Municipal Code requires approval of dimensional variances from the Zoning Board of Appeals when it can be shown that ordinance standards have been met. The property is zoned R-3, One-Family Residential District, and the parcel number is 17-29-203-004.
- 2. STINGERS BAR & GRILL ZBA CASE #004-15: 49050 GRAND RIVER AVE., WIXOM, MI 48393:** The applicant is requesting a second extension for a Temporary Use that was approved for the gravel parking lot on the abutting parcel. The request is being made so the applicant can finalize court proceedings to obtain a small piece of frontage land on Grand River Ave. that borders both properties. The property is zoned B-3, General Business District, and the parcel number is 22-08-376-037.

**CALL TO THE PUBLIC:**

**STAFF COMMENTS:**

**COMMISSION COMMENTS:**

**ADJOURNMENT:**

**RULES FOR PUBLIC SPEAKING:**

**Call to the Public:**

- The public shall address the Board during the "Call to the Public" which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Board in excess of five (5) minutes unless the time is extended by a majority vote of the Board present.
- Persons wishing to address the Board shall identify themselves and their place of residence and shall state their reason for addressing the Board.
- All comments by the public shall be made directly to the Board.

**Public Hearing:**

- Persons desiring to address the Board shall state their name and address.
- Individual persons shall be allowed five minutes to address the Board.
- There shall be no questioning by the audience of persons addressing the Board. However, the Board members may question persons addressing the Board.
- No person shall be allowed to address the Board more than once unless permission is granted by the chairperson.

**SCHEDULED MEETINGS:** (All meetings are at City Hall unless otherwise noted.)

Tue	03/14/17	7:00 pm	City Council
Mon	03/27/17	7:30 pm	Planning Commission
Tue	03/28/17	7:00 pm	City Council
Mon	04/03/17	7:30 pm	Planning Commission
Mon	04/10/17	7:30 pm	ZBA
Mon	04/24/17	7:30 pm	Planning Commission
Tue	04/25/17	7:00 pm	City Council

**NOTE:** Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Building Department at (248) 624-0880. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.